



JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil Gas and Mining

JOHN R. BAZA  
Division Director

May 15, 2007

FACSIMILE 237-2776  
E-Mail - NAClegal@nacorp.com

Salt Lake Tribune  
Legal Advertising  
116 Regent Street  
P.O. Box 45838  
Salt Lake City, Utah 84145

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/003/0067

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published **ONCE ONLY** as soon as possible, but no later than the 19th day of May, 2007. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

Penny Berry  
Minerals Secretary

pb  
Attachment  
P:\GROUPS\MINERALS\WP\M003-BoxElder\M0030067-SawtoothStone\final\NEWSPAPERSLTribune.doc





JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

## State of Utah

### DEPARTMENT OF NATURAL RESOURCES

#### Division of Oil, Gas & Mining

MICHAEL R. STYLER  
Executive Director

JOHN R. BAZA  
Division Director

#### UTAH DIVISION OF OIL, GAS AND MINING FACSIMILE COVER SHEET

DATE: 5/15/07

FAX#: 237-2776

ATTN: Legal Dept.

COMPANY: S.L. Tribune

NUMBER OF PAGES (INCLUDING THIS ONE): 4

FROM: Penny - DOGM

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5340.  
We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.

MESSAGES: Please publish. Thanks.

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.





JON M. HUNTSMAN, JR.  
Governor  
GARY R. HERBERT  
Lieutenant Governor

**State of Utah**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Oil, Gas & Mining**

MICHAEL R. STYLER  
Executive Director

JOHN R. BAZA  
Division Director

UTAH DIVISION OF OIL, GAS AND MINING  
FACSIMILE COVER SHEET

DATE: 5/15/07

FAX#: 435-257-6175

ATTN: Legal Dept.

COMPANY: The Leader

NUMBER OF PAGES (INCLUDING THIS ONE): 4

FROM: Penny-DOGm

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5340.  
We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.

MESSAGES: Please publish. Thanks.

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.



JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil Gas and Mining

JOHN R. BAZA  
Division Director

May 15, 2007

FACSIMILE 435-257-6175  
E-Mail – theleader@citlink.net

The Leader  
119 East Main  
Tremonton, Utah 84337

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/003/0067

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published **ONCE ONLY** as soon as possible, but no later than the 19th day of May, 2007. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

Penny Berry  
Minerals Secretary

pb  
Attachment

P:\GROUPS\MINERALS\WP\M003-BoxElder\M0030067-SawtoothStone\final\NEWSPAPERLeader.doc



BEFORE THE DIVISION OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH

---ooOoo---

IN THE MATTER OF TENTATIVE  
DECISION TO APPROVE A LARGE  
MINING AND RECLAMATION PLAN  
FOR SAWTOOTH STONE SUPPLY, LLC,  
SAWTOOTH STONE QUARRY #1,  
BOX ELDER COUNTY, UTAH

:

NOTICE OF TENTATIVE  
DECISION TO APPROVE

:

:

NO. M/003/067

---ooOoo---

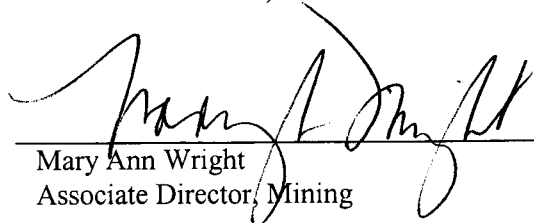
Notice is hereby given by the Division of Oil, Gas and Mining of its tentative decision to approve the Large Mining Operations Notice of Intention (Notice) for the Sawtooth Stone Quarry #1. Mining activities will affect the following area: Portions of the S1/2 of the SE1/4 of the S1/4 of Section 28, Township 14 North, Range 17 West, SLBM, Box Elder County, Utah.

Sawtooth Stone Supply, LLC has filed a Notice to permit a large mining operation. Reclamation surety will be posted to assure reclamation of the 10.5 acres of disturbance. The mine will extract quartzite flagstone using an open-face extraction leaving a series of benches. After mining, the area will be regraded to stable slopes, and seeded. The complete Notice may be viewed at the Division's Public Information Center.

Any person or agency aggrieved by this tentative decision may file a written protest within thirty (30) days of the date of publication to Mary Ann Wright, Associate Director of Mining, Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801, setting forth factual reasons for the complaint.

DATED THIS 14<sup>th</sup> day of May, 2007

STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

  
Mary Ann Wright  
Associate Director, Mining

CERTIFICATE OF MAILING

I hereby certify that I caused a true and correct copy of the foregoing Notice of Tentative Decision to Approve the Large Mining Notice of Intention for Sawtooth Stone Supply, LLC, Sawtooth Stone Quarry #1 Mine project, M/003/0067 to be sent via facsimile, electronic mail, or mailed by first class mail, postage prepaid, the 15 day of May, 2007 to:

FACSIMILE: 237-2776

E-MAIL: [naclegal@nacorp.com](mailto:naclegal@nacorp.com)

Salt Lake Tribune  
Advertising Department  
116 Regent Street  
P.O. Box 45838  
Salt Lake City, Utah 84145

FACSIMILE: 435-723-5247

E-MAIL: [terri@benewsjournal.com](mailto:terri@benewsjournal.com)

Box Elder News Journal  
55 South 100 West  
Brigham City, Utah 84302

FACSIMILE: 435-257-6175

E-MAIL: [theleader@citlink.net](mailto:theleader@citlink.net)

The Leader  
119 East Main  
Tremonton, Utah 84337

CERTIFIED RETURN RECEIPT

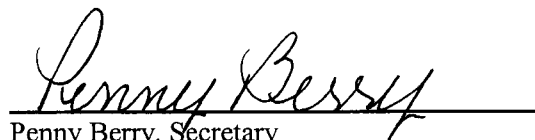
7004 2510 0004 1824 4455

Bruce Mitchell  
Sawtooth Stone Supply, LLC  
PO Box 49  
Oakley, ID 83346

CERTIFIED RETURN RECEIPT

7004 2510 0004 1824 4479

Diane Fuhrman  
Box Elder County  
01 South Main  
Brigham City, Utah 84302



Penny Berry, Secretary  
M003-067-pb





JON M. HUNTSMAN, JR.  
Governor  
GARY R. HERBERT  
Lieutenant Governor

**State of Utah**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Oil, Gas & Mining**

MICHAEL R. STYLER  
Executive Director

JOHN R. BAZA  
Division Director

UTAH DIVISION OF OIL, GAS AND MINING  
FACSIMILE COVER SHEET

DATE: 5/15/07

FAX#: 435-723-5247

ATTN: Legal Dept.

COMPANY: Box Elder News Journal

NUMBER OF PAGES (INCLUDING THIS ONE): 4

FROM: Penny - DOGM

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5340.  
We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.

MESSAGES: Please publish. Thanks

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.



JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil Gas and Mining

JOHN R. BAZA  
Division Director

May 15, 2007

FACSIMILE 435-723-5247  
E-Mail – [terri@benewsjournal.com](mailto:terri@benewsjournal.com)

Box Elder News Journal  
55 South 100 West  
Brigham City, Utah 84302

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/003/0067

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published **ONCE ONLY** as soon as possible, but no later than the 19th day of May, 2007. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

Penny Berry  
Minerals Secretary

pb

Attachment

P:\GROUPS\MINERALS\WP\M003-BoxElder\M0030067-SawtoothStone\final\NEWSPAPERBENewsJournal.doc